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8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,
11 Plaintiff,
12 v.
13 MITCHELL JENKINS,
14 Defendant.
15

Case No. 2:24-cv-00346-JCM-EJY

**Stipulation to Extend Time to File
Opening Brief and Answering Brief
(Second Request)**

16 IT IS HEREBY STIPULATED AND AGREED, by and between Jason M. Frierson,
17 United States Attorney, and Robert L. Ellman, Assistant United States Attorney, counsel for
18 the United States of America, and Rene L. Valladares, Federal Public Defender, and Joy Chen,
19 Assistant Federal Public Defender, counsel for Mitchell Jenkins, request that the due date for
20 Mr. Jenkins' opening brief (ECF No. 7), be extended thirty (30) days; and that the due date for
21 the government's answering brief be extended thirty (30) days.

22 This Stipulation is entered into for the following reasons:

23 1. Defense counsel is still awaiting transcripts from the trial. The court reporter
24 assigned to the transcripts has informed defense counsel that transcripts should be provided by
25 the end of the week of March 18, 2024.

26 2. The parties therefore request a brief extension of the briefing deadlines.

1 3. Mr. Jenkins is out of custody and does not oppose the continuance.

2 This is the second request for a continuance filed herein.

3 DATED this 13th day of March 2024.

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5 RENE L. VALLADARES
6 Federal Public Defender

 JASON M. FRIERSON
 United States Attorney

7 By /s/ Joy Chen
8 JOY CHEN
9 Assistant Federal Public Defender

 By /s/ Robert L. Ellman
 ROBERT L. ELLMAN
 Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 MITCHELL JENKINS,

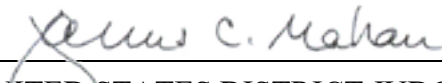
7 Defendant.
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Case No. 2:24-cv-00346-JCM-EJY

ORDER

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10 IT IS THEREFORE ORDERED that upon consideration of Defendant's Request to
11 Extend Time to File Opening Brief and Answering Brief, that the Defendant's deadline to
12 file his opening brief is extended to **May 1, 2024** and that the Government's deadline to file
13 its answering brief is extended to **May 31, 2024**.

14 DATED March 15, 2024.

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17 UNITED STATES DISTRICT JUDGE
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